

*We are so glad you came to worship with us today.
We pray our service was memorable and meaningful for you in every way.*

*Nos alegramos tanto de que Ud. haya decidido adorar a Dios con nosotros hoy.
Rezamos que nuestro servicio sea memorable y significativa para Ud. en cada*

In Essentials, Unity; In Non-essentials, Liberty; In All Things, Love.



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One License # A-711006



Sunday School
Attendance for
1/20/08
36

Worship
Attendance
1/20/08
46 – Ice & Snow

THE THIRD SUNDAY AFTER THE EPIPHANY
January 27, 2008

Bethabara Moravian Church believes because of the love of Jesus Christ revealed in us, that Jesus is “the way, and the truth, and the life and no one comes to the Father but by (him).” John 14:6

Bethabara Moravian Church leads people to an active relationship with Jesus Christ by providing a path of worship, prayer, and knowledge of God’s Word through our Moravian heritage and Christian fellowship.



Watchword for the Week

**The Lord is my light and my salvation;
whom shall I fear?**

**The Lord is the stronghold of my life;
of whom shall I be afraid?**

Psalm 27:1

**Jehová es mi luz y mi salvación; ¿de quién temeré?
Jehová es la fortaleza de mi vida; ¿de quién he de
atemorizarme?**

Today at Bethabara:

9:15 am ➤ Intercessory Prayer	4:15 pm ➤ Band Practice
9:45 a.m. ➤ Sunday school	5:00 pm ➤ Middle & High School Youth
11 a.m. ➤ Worship service	

Happening this week: Remember, check the bulletin board

Wed Jan 30	5:15 pm	Intercessory Prayer Time
	5:45 pm	Wednesday Night Dinner
	6:30 pm	Bible Study and Prayer Children's Activities Youth's Choir ESL & Spanish Classes
Thurs Jan 31	2:00 pm	Bible Study and Prayer
Sun – Feb 3	TRANSFIGURATION SUNDAY	
	4:15 pm	Band Practice
	5:00 pm	Middle & High School Youth
	No "First Sunday Fellowship" this evening	

OUR MEMBERS IN CARE FACILITIES: CARDS & VISITS APPRECIATED

Sara Cooke *Friends Home Greensboro*

Leona Chatham *Vienna Village #F57*

Tommie Choplin *Britthaven/K-ville*

Sarah Holland *Forest Heights*

Edith Kudelka *Independence Village*

Anne Roberts - *Vienna Village #25 B*

~ SCRIPTURE LESSON ~ 1 CORINTHIANS 1:10-18

10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. 11 For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren. 12 What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ." 13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I am thankful that I baptized none of you except Crispus and Ga'ius; 15 lest any one should say that you were baptized in my name. 16 (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.) 17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. 18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Os ruego, pues, hermanos, por el nombre de nuestro Señor Jesucristo, que habléis todos una misma cosa, y que no haya entre vosotros divisiones, sino que estéis perfectamente unidos en una misma mente y en un mismo parecer. 11 Porque he sido informado acerca de vosotros, hermanos míos, por los de Cloé, que hay entre vosotros contiendas. 12 Quiero decir, que cada uno de vosotros dice: Yo soy de Pablo; y yo de Apolos; y yo de Cefas; y yo de Cristo. 13 ¿Acaso está dividido Cristo? ¿Fue crucificado Pablo por vosotros? ¿O fuisteis bautizados en el nombre de Pablo? 14 Doy gracias a Dios de que a ninguno de vosotros he bautizado, sino a Crispo y a Gayo, 15 para que ninguno diga que fuisteis bautizados en mi nombre. 16 También bauticé a la familia de Estéfanos; de los demás, no sé si he bautizado a algún otro. 17 Pues no me envió Cristo a bautizar, sino a predicar el evangelio; no con sabiduría de palabras, para que no se haga vana la cruz de Cristo. 18 Porque la palabra de la cruz es locura a los que se pierden; pero a los que se salvan, esto es, a nosotros, es poder de Dios.

Newsletter Notes

From around the Southern Province

We Moravians have a wonderful way of celebrating New Year's. We hold a Watchnight service with the minister preaching away the waning minutes of the old year. Then as the new year enters, the band breaks off the preaching by playing "Now Thank We All Our God." At least that was the way they did it in **Salem (Home Church)** in 1771.

At **Kernersville** 38 hearty souls attended the Watchnight, and Br. Don Winters read portions of the Memorabilia, which was so late in arriving he thought he would have to write a sermon instead. We apologize. Summarizing memorable events of a year is not an easy task. And that is a good thing, because it is an excellent indication that we are a very active Province.

Salem Congregation gave a new wrinkle to its Watchnight service. Since the first one in 1771, it had always been held in Salem and at what we now call **Home Church**. But this time it was held at **Trinity** with **Fries Memorial** as co-host. The idea is to share the services among the member churches of Salem Congregation. If the turnout at Trinity is any indication — the sanctuary was almost full for the late-night service — the idea is a big hit.

There will be two major anniversaries in 2008. **New Hope** in Newton will have its 25th anniversary. And celebrating its centennial will be **First**, Greensboro. Congratulations!

Raleigh's "flower shuttle" is a big success. Since it was inaugurated in March 2006 the program has "recycled" 19,097 bouquets to brighten the lives of those in need. Meanwhile, the **Bethania** quilters found a solution for the double knit fabric, which doesn't make quilts: make blankets. So aside from making 92 quilts in 2007, the quilters made 16 sets of double knit blankets and tote bags to distribute to homeless people.

Christ the King will hold a special Church Council in February. The topic: possible expansion of the facility with perhaps a larger worship space and more classrooms.

Br. John D. Rights is boldly going where few pastors tread. He is giving e-mail previews of Sunday services at **Konnoak Hills**. So if you don't like the preview you can sleep in, right? But then he now has your e-mail address.

We all know it takes "commitment" to operate a church, and we generally have "commitment" Sundays in the fall. It's what pays the bills the next year. At **Mayodan** when the results were toted up, the commitment for 2008 showed a 27 percent increase over 2007. This is "not so much a financial success," Br. Tim Byerly notes, "as a spiritual success." Amen.

— Richard W. Starbuck
Moravian Archives

THANK YOU

The Sapp Family would like to thank the whole church for your kindness and prayers during our loss of Aunt Flora. She was a big part of Bethabara and our lives for many years. She will be missed.

Thank you all.

THANK YOU

Thank you so much for all of the cards, food, phone calls and prayers! We are proud to have such a special church family!

Bill & Carole Rosenbaum